

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Emmanuel Huber  
Serial No.: Unknown  
Filed: Herewith  
Title: ELECTRICAL ARCHITECTURE FOR A VEHICLE DOOR

**INFORMATION DISCLOSURE STATEMENT**  
UNDER 37 CFR 1.97 AND 1.98

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Provided herewith is Form PTO-1449. The references listed do not disclose the invention claimed in the subject application. Also attached is the French Search Report.

Respectfully submitted,

CARLSON, GASKEY & OLDS, P.C.



Anna M. Shih  
Registration No. 36,372  
400 W. Maple Road, Suite 350  
Birmingham, MI 48009  
(248) 988-8360

Dated: October 14, 2003

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a control number.

**Substitute for form 1449A/PTO**

## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet 1 of 2

Complaint if Known

**Application Number**

Herewith

**Filing Date**

Hierewin

### First Name

Examiner Name

me 66-162-1214:02MBA0232

**U.S. PATENT DOCUMENTS**

**FOREIGN PATENT DOCUMENTS**

Examiner  
Signature

Date  
Considered

\*EXAMINER: Initial if reference considered, whether or not citation is made, and initial if reference is not considered. Include copy of this form with next communication to applicant.  
1 Applicant's unique citation designation number (optional). 2 See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. 3 Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). 4 For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. 5 Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. 6 Applicant is to place a check mark here if English language Translation is attached.

indication of the year of the application and appropriate symbols as indicated on the document under WIPO Standard ST. 10.4.1. English language Translation is attached.

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.

Please type a plus sign (+) inside this box → +

PTO/SB/08B (08-00)  
Approved for use through 10/31/2002. OMB 0651-0031  
U. S. Patent and Trademark Office: U. S. DEPARTMENT OF COMMERCE  
Information unless it contains a valid OMB control number.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

**Substitute for form 1449B/PTO**

## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet 2

**Complaint if Known**

**Application Number**

**Filing Date** **Herewith**

**First Named Inventor** Emmanuel Huber

### Group Art Unit

**Examiner Name**

Attorney Docket Number 60,130-1914;02MRA0232

Digitized by srujanika@gmail.com

**OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS**

Examiner  
Signature

Date  
Considered

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not  
considered. Initial in next communication to applicant.

**1 Unique citation designation number. 2 Applicant is to place a check mark here if English language Translation is attached.**  
**Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U. S. Patent and Trademark Office, Washington, DC 20231.**  
**DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.**